

Diocese of Youngstown
Chancery Office

CHILD PROTECTION POLICY

WEBCHECK COMPLIANCE UPDATE

November, 2004

Persons who are employed by, or volunteer for, any parish, school or institution in the Diocese of Youngstown should be fingerprinted through one of the diocesan Webcheck sites. This procedure ensures that applicants may be identified by the location where they serve and that the Webcheck report is forwarded to the proper employer.

For circumstances when it is impossible for an applicant to be fingerprinted at a diocesan site, and only when necessary and for good reason, it is permissible to be fingerprinted by Webcheck at another location (e.g. police department, sheriff's office, Bureau of Motor Vehicles) where the Ohio Bureau of Criminal Identification and Investigation Webcheck process is in place.

When requesting this exception to use another official BCI&I site, the applicant must do the following:

- Call the Chancery Office, identifying name and parish, school or institution where ministry is performed, and location of the Webcheck being used. This will ensure that BCI&I reports are forwarded to the proper location when received at the Chancery.
- Ask the Webcheck operator to use the "mail to" function in order that the Chancery Office receives the result of the background check.

Use only this address in the "mail to" function: Chancellor, Diocese of Youngstown, 144 W. Wood Street, Youngstown, OH 44503.

The dates and times for the three diocesan sites remain the same. However, it is in the best interest of applicants coming to the Office of Catholic Schools to phone ahead.

For your convenience, the diocesan locations, dates and times are re-stated on the back of this page.

CHILD PROTECTION POLICY

WEBCHECK

The electronic process for fingerprinting – Webcheck – must be used for fingerprinting all employees and volunteers who have regular contact with children.

1. Diocesan locations and times for Webcheck:

Office of Catholic Schools, 225 Elm Street, Youngstown (330-744-8451)

Checks may be made payable to Diocese of Youngstown. It is advisable to call ahead.

Tuesdays: 8:30 am – 12:00 pm

Wednesdays: 10:00 am – 2:00 pm

Thursdays: 12:30 pm – 4:00 pm

Walsh University (Farrell Hall), 2020 East Maple St., North Canton (330-499-7090)

Checks may be made payable to Walsh University.

Tuesdays: 8:30 am – 12:00 pm

Wednesdays: 2:00 pm – 4:00 pm

Thursdays: 10:00 am – 12:00 pm

For after-hours fingerprinting call Campus Police before arriving on campus (330-490-7373) for available times, including evenings and Saturdays.

St. Mary Parish, 103 N. Maple Ave., Orwell (440-437-8216) Checks may be made payable to St. Mary Parish.

Please call for appointment.

2. Identification: A driver's license or other photo ID is required.

3. Cost: \$20 – please pay at time of fingerprinting.
Cash or checks payable as listed for each site.

**Prescription Drug Assistance
for
Mahoning County Senior Citizens**

If you do not have prescription coverage with your healthcare benefits and you are within the income guidelines you may qualify for free Prescription Drug Assistance.

For more information call any of the following offices:

**Humility of Mary Health Partners
330-740-0477**

**Mahoning County Senior Center
330-744-5071**

**Visiting Nurse Association
330-782-5606**

**Help Hotline
330-747-2696**

OFFICE OF VOCATIONS

Suggested Intercessions for the Month of April

April 3 SECOND SUNDAY OF EASTER

For young people, that through their experience of Divine Mercy they come to know clearly the life to which the Lord is calling them, we pray to the Lord.

April 10 THIRD SUNDAY OF EASTER

That each of us in our unique vocations may follow in the footsteps of the Lord who shows us the path of life, we pray to the Lord.

April 17 FOURTH SUNDAY OF EASTER

For an increase of shepherds after the Lord's own heart, we pray to the Lord.

April 24 FIFTH SUNDAY OF EASTER

For all Deacons serving in our Diocese and for those aspiring to serve as Deacons, we pray to the Lord.

Suggested Stewardship Bulletin Inserts for April / May

April 3, 2005 (2nd Sunday of Easter)
STEWARDSHIP THOUGHT

Jesus meets the need of each disciple. To the fearful in the upper room, He speaks words of peace. To doubting Thomas, He provides the tangible proof of His resurrection. What do I need to become His disciple? What do I have to share that might meet someone else's need?

April 17, 2005 (4th Sunday of Easter)
STEWARDSHIP THOUGHT

Jesus says, "I came that they may have life, and have it more abundantly." Good stewards are grateful for the gift of life and joyfully share their abundance with others.

May 1, 2005 (6th Sunday of Easter)
STEWARDSHIP THOUGHT

Those who obey the commandments, Jesus says in today's Gospel, are the ones who really love Him. Does my stewardship reveal my love for Jesus?

May 15, 2005 (Pentecost)
STEWARDSHIP THOUGHT

In the second reading today, St. Paul reminds the Corinthians, "There are different gifts, but the same Spirit; there are different ministries but the same Lord." How am I using my gifts "for the common good"?

May 29, 2005 (Body and Blood of Christ)
STEWARDSHIP THOUGHT

The Scriptures today remind us that "we, many though we are, are one body for we all partake of the one loaf." How are we using our gifts of time and talent to build up the body of Christ?

April 10, 2005 (3rd Sunday of Easter)
STEWARDSHIP THOUGHT

The disciples on the road to Emmaus walked and talked with Jesus all day long, but it was not until they offered Him hospitality and He blessed and broke bread that they recognized Him. Simple acts of loving kindness *still* reveal the presence of God in our midst.

April 24, 2005 (5th Sunday of Easter)
STEWARDSHIP THOUGHT

"The one who has faith in me will do the works I do, and far greater than these," Jesus tells his disciples. That's quite an assignment for us as Christian stewards!

May 8, 2005 (7th Sunday of Easter)
STEWARDSHIP THOUGHT

In today's Gospel, Jesus prays, "I have given You glory on earth by finishing the work You gave Me to do." Good stewards follow His example by using their time and talents for the glory of God.

May 22, 2005 (Holy Trinity)
STEWARDSHIP THOUGHT

The Gospel today is sometimes called "the Gospel in miniature" because it so concisely sums up the Gospel message. In even more condensed form, "God loved...God gave..." it is the paradigm for stewardship—we give because we love.

Intercessions for Life

APRIL 2005

April 3rd SECOND SUNDAY OF EASTER

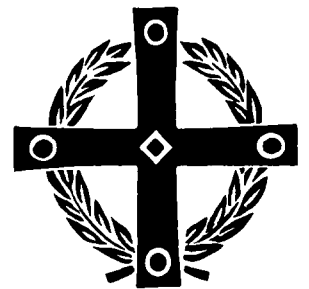
For every little child:
that we might cherish and protect them,
ever rejoicing in the infinite gift God gives us in them;
We pray to the Lord:

April 10th THIRD SUNDAY OF EASTER

For parents who are alone and afraid:
that God might teach us how to love and support them;
We pray to the Lord:

April 17th FOURTH SUNDAY OF EASTER

For those who sit on death rows
awaiting their execution:
that God might teach us how to love them,
and to respect the gift of life;
We pray to the Lord:



April 24th FIFTH SUNDAY OF EASTER

For those who lead us,
for our President, our Judges, and our Congressmen:
that God might plant deep within their hearts
a love for every human being,
from conception to natural death;
We pray to the Lord:

April 2005 Pro-Life/Pro-Family Bulletin Briefs

Prepared by the USCCB Secretariat for Pro-Life Activities

Children are the present and future of the Church. They play an active role *in the evangelization of the world* and, with their prayers, help to save and improve it. As I renew my prayers for the *small victims of the tsunami* in Asia, I cannot forget the children who are victims of hunger and disease, of war and terrorism, nor, in addition, those who are kidnapped, disappear or are exploited by despicable trafficking. May Mary Most Holy, who today presents Christ to the peoples, help us to adore him with a child's heart.

Pope John Paul II, *Angelus*, January 6, 2005

Insisting that judicial nominees support abortion throughout pregnancy is wrong. By any measure, support for the Supreme Court's 1973 *Roe v. Wade* decision is an impoverished standard for assessing judicial ability. For over three decades, *Roe* has sparked more informed criticism and public resistance than any other court decision of the late 20th century. Even legal scholars who support abortion have criticized *Roe* for not being grounded in the U.S. Constitution. Further, in 2000, the Supreme Court relied on *Roe* to rule that the gruesome and inhumane practice of partial-birth abortion must be constitutionally protected. When considering nominees the Senate should not allow itself to be held captive to such an unfair and unreasonable standard. *Cardinal William H. Keeler, Letter to U.S. Senators*

If it is true that man lives upon the heritage of those who preceded him, and that his future depends definitively on how the cultural values of his own people are transmitted to him, then the wisdom and experience of the elderly can illuminate his path on the way of progress toward an ever more complete form of civilization. How important it is to rediscover this mutual enrichment between different generations!

Message of His Holiness Pope John Paul II for Lent 2005

Thirty-two years ago, seven members of the Supreme Court took the issue of abortion out of the hands of the American people and their duly elected lawmakers. In doing so, they declared that the tiniest human beings have no claim on life and that therefore, their lives can be terminated. They invented a constitutional concept that had never been envisioned. They contravened two of our nation's most precious values: the recognition of a God-given, inalienable right to life, and the promise of equal protection under law.

Cardinal William H. Keeler, Homily, Pro-Life Vigil Mass, January 23, 2005